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5 Attorney for Petitioner  
6 COMMUNITY VENTURES PARTNERS, INC.

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9 **SUPERIOR COURT OF CALIFORNIA**  
10  
11 **COUNTY OF MARIN**

12	COMMUNITY VENTURES PARTNERS, )	Case No.: CV 1404718
13	INC., )	<b>PLAINTIFF'S NOTICE OF</b>
14	Petitioner/Plaintiff, )	<b>TAKING OF DEPOSITION OF</b>
15	)	<b>DEFENDANTS</b>
16	v. )	<i>[Code of Civ. Pro. Section 2025.010]</i>
17	COUNTY OF MARIN, )	
18	Respondents/Defendants. )	
19	)	

20 **PLEASE TAKE NOTICE** that pursuant to Code of Civil Procedure Sections 2025.010, et seq., on  
21 Thursday, June 25, 2015, at the Law Offices of Edward E. Yates, located at 1000 Fourth St., Suite 800,  
22 San Rafael, California, 94901, County of Marin, plaintiff, COMMUNITY VENTURES PARTNERS,  
23 INC., will take the depositions of defendants, Katie Rice, Judy Arnold, and Brian Crawford, whose address  
24 and telephone numbers are known to their attorneys, upon oral examination before a court reporter of the  
25 State of California, authorized to administer an oath. Petitioner intends to record the testimony by video  
26 and audio technology.  
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1 Said depositions will upon the following schedule:

2 Judy Arnold: 9:00 A.M.;

3 Brian Crawford: 10:30 A.M.; and

4 Katie Rice: 1:00 P.M.

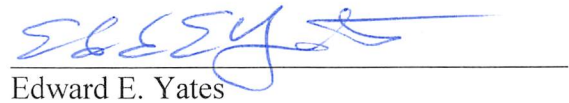
5  
6 **THIS NOTICE REQUIRES THE PRODUCTION OF BOOKS, DOCUMENTS, AND**  
7 **OTHER THINGS. IF THEY ARE NOT PRODUCED, THE DEPOSITION MAY BE**  
8 **ADJOURNED AND SANCTIONS WILL BE SOUGHT.**

9 **DEPONENT AND DEPONENT'S ATTORNEYS OR RECORD ARE FURTHER**  
10 **NOTIFIED** to produce at the depositions any and all documents related to the instant action, including,  
11 but not limited to, mail, emails, phone or any other logs, books, papers, calendars, notes, or other forms  
12 of written communication and/or other things that are in your possession and/or under your control.  
13

14 In lieu of providing the requested documents at the time and date specified above, the responding  
15 parties may forward legible copies of said documents to plaintiff's attorneys at any time prior to the date  
16 for production.  
17

18 Dated this 12 day of June, 2015

LAW OFFICES OF EDWARD E. YATES

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21 Edward E. Yates  
22 Attorney for Petitioner  
23 Community Ventures Partners, Inc.  
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1 **PROOF OF SERVICE**  
2 [Pursuant to Code of Civil Procedure Section 1010, et seq.]

3 **Re: COMMUNITY VENTURES PARTNERS, INC., Petitioner, v. COUNTY OF MARIN,**  
4 **Respondent**

5 I declare that I am over the age of 18, not a party to the above-entitled action, and am a  
6 principle of the Law Offices of Edward E. Yates, whose business address is 1000 Fourth Street,  
Suite 800, San Rafael, California 94903.

7 On 6-12-15, I served the following document(s) in the following  
8 manner(s):

9 **CLAIMANT'S RESPONSE TO REQUEST FOR PRODUCTION AND INSPECTION OF**  
10 **DOCUMENTS**

11        **MAIL:** By placing the document(s) listed above in a sealed envelope with postage  
12 thereon, in the United States mail at San Francisco, California, addressed as set forth below.

13        **FACSIMILE:** By transmitted a true copy, via facsimile electronic equipment  
14 transmission (fax) to the office(s) of the addressee(s) at the fax number(s) below. The number of  
pages transmitted (including the Proof of Service Form) was           .

15  **PERSONAL DELIVERY:** By personally delivering to and leaving a true copy thereof  
16 with the following person(s) at the following address(es) on the date set forth above: County  
17 Counsel, 3501 Civic Center Drive, Suite 275, San Rafael, CA 94903.

18        **PERSONAL DELIVERY BY MESSENGER:** By consigning the document(s) listed  
19 above to a messenger service for personal delivery to the following person(s) at the following  
address(es) on the date set forth below.

20        **OVERNIGHT:** By placing a copy thereof in an envelope(s) bearing the name(s) and  
21 address(es) and county(ies) of the person(s) to be served by commercial carrier service for  
22 overnight deliver as shown below.

23        **ELECTRONIC TRANSMISSION:** By transmitting via electronic mail the  
document(s) listed above to each of the person(s) listed below:

24  
25 I declare under penalty of perjury under the laws of the State of California that the  
foregoing is true and correct.

26 Executed this 6-12-15 at La Grapier, California.

27   
28 Edward E. Yates