1	Edward E. Yates, Esquire SB# 135138 LAW OFFICE OF EDWARD E. YATES 1000 Fourth St., Suite 800 San Rafael, CA 94901	
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4	Telephone: (415) 526-6314 Email: eyates@marinlandlaw.com	
5	Attorney for Petitioner COMMUNITY VENTURES PARTNERS, INC.	
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9	SUPERIOR COURT OF CALIFORNIA, COUNTY OF MARIN	
10	SUI EMON COURT OF	CALIFORNIA, COUNT OF MARKIN
11	COMMUNITY VENTURES PARTNERS,	) Case No.: CV 1404718
12	INC.,	PETITIONER'S REQUEST FOR PRODUCTION OF DOCUMENTS AND
13	Petitioner/Plaintiff,	THINGS, SET ONE
14	vs.	) [Code of Civ. Pro. Section 2031.010]
15		) CMC Date: May 21, 2015
16	COUNTY OF MARIN,	Time: 8:30 am
17	Respondent/Defendant.	) Dept.: B ) Honorable Roy O. Chernus
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19	REQUESTING PARTY: PETITIONE	R, COMMUNITY VENTURES PARTNERS, INC.
20	RESPONDING PARTY: RESPONDE	NT, COUNTY OF MARIN
21	SET NUMBER: ONE	
22	TO RESPONDENT, COUNTY OF MARIN, AND TO ITS ATTORNEY OF RECORD HEREIN:	
23	COMES NOW Petitioner, COMMUNITY VENTURES PARTNERS, INC., and requests that	
24	Respondent, COUNTY OF MARIN ("COUNTY"), produce and permit the inspection and copying or	
25	photographing, pursuant to Code of Civil Procedure, Section 2031.010, of all documents within the	
26	Respondents' control or in the control of Respondents' attorney, specified as below. COUNTY shall make	
27	such production within thirty (30) days at Law Office of Edward E. Yates, at 1000 Fourth Street, Suite	
28	800, San Rafael, CA 94901.	

In lieu of providing the requested documents at the time and date specified above, the responding parties may forward legible copies of said documents to Petitioner's attorneys at any time prior to the date for production.

## **INSTRUCTIONS**

In producing documents or things pursuant to these demands, please identify the documents and things as set out below under the term "Identify" under Definitions.

A written response under oath to this demand is also required of respondents within thirty (30) days after service of this demand, consisting of a statement that respondents will comply with this demand or a statement that respondents lack the ability to comply with this demand, or an objection to this demand either in its entirety or in some particular respect. If objection is made to only part of an item or category of item requested in this demand, said response shall contain a statement of compliance or a representation of inability to comply with respect to the remainder of that item or category.

A statement that respondents will comply with this demand shall state that the production and inspection will be allowed either in whole or in part and that all documents or things in a demanded category which are in possession, custody or control of respondents and to which no objection is being made will be included in production.

A representation of inability to comply with any particular item or category of times demanded shall affirm that a diligent search and a reasonable inquiry has been made in an effort to comply with the demand and the statement shall also specify whether the inability to comply is because of the particular item or category of item, (a) has never existed; (b) has been destroyed; (c) has been lost, misplaced, or stolen; or (d) has never been, or is no longer in the possession, custody or control of respondents, as well as the name and address of any natural person or organization known or believed by respondents to have possession, custody or control of that item or category of item.

## **DEFINITIONS**

For the purpose of this request, the terms used herein are defined as follows:

"Documents" includes written reports, letters, books, telegrams, memoranda, drawings, notes, tape recording, photographs or any other written or graphic material or communication, however

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denominated. This includes any documents that exist on any computer hard drives that have been deleted or discarded elsewhere.

"Identify," when used with reference to a document or writing, means to:

- (a) State the date of preparation, author, title (if any), subject matter, number of pages and type of document (e.g., contract, letter, report, etc.);
- (b) Identify each and every person who prepared or participated in the preparation of the document or writing;
  - (c) Identify each and every person who received a copy of the document;
  - (d) State the present location of the document or writing;
  - (e) Identify each and every person having custody or control of the document or writing;
- (f) State whether any copy of the document or writing is not identical to the original by reason of shorthand or other written notes, initials or any other modifications;
- (g) State, if the document or writing has been destroyed, the circumstances surrounding and the reason for the destruction; and
- (h) Identify, if the document or writing has been destroyed, each and every person who destroyed or participated in, ordered, suggested or was informed of the destruction of it.

"Writing" means handwriting, typewriting, printing, photostating, photographing, and every other means of recording upon any tangible thing, any form of communication or representation, including letters, words, pictures, sounds or symbols or combinations thereon, as defined in Section 250 of the Evidence Code.

## **REQUESTS FOR PRODUCTION**

- 1. Any and all documents and communications, including, but not limited to, emails, notes, mail or other forms of written communication initiated or received by Ms. Katie Rice, Ms. Judy Arnold and their staff, Mr. Matthew Hymel and his staff or Mr. Bryan Crawford and his staff, regarding Mr. Hymel's and Mr. Crawford's addressing, discussing, presenting, or reporting on any aspect of the 2015-2023 Housing Element at the COUNTY Board of Supervisors' meeting on August 19, 2015;
- 2. Any and all documents and communications, including, but not limited to, emails, notes, mail or other forms of communications initiated or received by Ms. Katie Rice, Ms. Judy Arnold and their

staff, Mr. Matthew Hymel and his staff or Mr. Bryan Crawford and his staff,, regarding any County of Marin Supervisors addressing, discussing, presenting, or reporting on any aspect of the 2015-2023 Housing Element at the COUNTY Board of Supervisors meeting on August 19, 2015; and

- 3. Any and all documents and communications, including, but not limited to, emails, notes, mail or other forms of written communication initiated or received by Ms. Katie Rice, Ms. Judy Arnold, Mr. Matthew Hymel or Mr. Bryan Crawford, from January 1, 2014 to December 31, 2014, regarding letters sent to COUNTY from Bob Silvestri, President, Community Ventures Partners.
- 4. Any and all documents and communications that state the COUNTY's entire and current records/document/file retention policy.

Dated this 15th day of April, 2015

LAW OFFICE OF EDWARD E. YATES

Edward E. Yates
Attorney for Petitioner

Community Ventures Partners

## PROOF OF SERVICE [Pursuant to Code of Civil Procedure Section 1010, et seq.]

Re: COMMUNITY VENTURES PARTNERS, INC., Petitioner, v. COUNTY OF MARIN, Respondent
I declare that I am over the age of 18, not a party to the above-entitled action, and am a principle of the Law Offices of Edward E. Yates, whose business address is 1000 Fourth Street Suite 800, San Rafael, California 94903.
On ANI (6, 701), I served the following document(s) in the following manner(s):
CLAIMANT'S RESPONSE TO REQUEST FOR PRODUCTION AND INSPECTION OF DOCUMENTS
MAIL: By placing the document(s) listed above in a sealed envelope with postage thereon, in the United States mail at San Francisco, California, addressed as set forth below.
FACSIMILE: By transmitted a true copy, via facsimile electronic equipment transmission (fax) to the office(s) of the addressee(s) at the fax number(s) below. The number of pages transmitted (including the Proof of Service Form) was
PERSONAL DELIVERY: By personally delivering to and leaving a true copy thereof with the following person(s) at he following address(es) on the date set forth above.
PERSONAL DELIVERY BY MESSENGER: By consigning the document(s) listed above to a messenger service for personal delivery to the following person(s) at the following address(es) on the date set forth below.
OVERNIGHT: By placing a copy thereof in an envelope(s) bearing the name(s) and address(es) and county(ies) of the person(s) to be served by commercial carrier service for overnight deliver as shown below.
ELECTRONIC TRANSMISSION: By transmitting via electronic mail the document(s) listed above to each of the person(s) listed below:
I declare under penalty of perjury under the laws of the State of California that the
foregoing is true and correct.
Executed this April 16 2015 at San Rafte, California.

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